



Local Match Report

Please fill-in the fields and email your score sheet, photos & captions to: shootingsportsusa@nrahq.org.
If you are unable to email your report, please mail it to: **National Rifle Association,**
Attn: Shooting Sports USA, 11250 Waples Mill Road, Fairfax, VA 22030-9400.

Tournament: _____

Sponsoring Organization: _____

Date: _____ City, State: _____ Number Competing: _____

Reporter's Name: _____ Phone: _____ E-mail: _____

REGIONAL SECTIONAL STATE CHAMPIONSHIP REGISTERED APPROVED

You're the reporter—tell us your story! Let your fellow competitors around the globe know just what went on at your event, beginning with who won, how they won and what equipment they used. A few personal details about the winners and a quote or two always add special touches to match coverage. Be sure to describe the highlights of your event and what may have made it different from other events you've conducted. Feel free to add other pertinent information about your club or range.

E-mailing the report or attaching a typewritten story on a disk containing the file in an ASCII or MS Word format is highly recommended. We also request that you include digital photographic images from the match, with a final size of at least 5x7 at 300 dpi. Sorry, your images will not be returned. Please double check your facts and name spellings. Make sure all blank fields are completed and everything is legible.

While we make every effort to include all submissions in a timely fashion, the Score Sheet department is often limited in size. **Therefore, forms that are submitted in proper format within one month of the match will receive priority.** When space allows, other submissions will be included. Incomplete entries will not be considered. We request your patience while our editorial staff reviews and edits your submission.

Thank you for your time and support.

Managing Editor, *SSUSA*

Name

Hometown City, State

Score

Winner: _____

Second: _____

Third: _____

1st High Master: _____

1st Master: _____

1st Expert/AAA:
(Circle one)

1st Sharpshooter/AA:
(Circle one)

1st Marksman/A:
(Circle one)

1st B: _____

1st Team: _____

2nd Team: _____

3rd Team: _____

Special Awards

High Woman: _____

High Junior: _____

High Int. Junior: _____

High Sub-Junior: _____

High Senior: _____

High Grand Senior: _____

Other: _____

Match Director: _____ Phone: _____

E-mail: _____